

Prepared by:  
City of Hattiesburg  
Code Enforcement  
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Return to:  
City of Hattiesburg  
City Clerk’s Office  
P.O. Box 1898  
Hattiesburg, MS 39403-1898  
(601) 545-4550

**RESOLUTION**

**INDEXING INSTRUCTIONS:** **613 Hall Ave.** better described as: Beg NE Cor Lot 1 S 150 ft W 48 ft N 150 ft E 48 ft to Beg Blk 4 J.E. Arledge Sub Rec #9505

**WHEREAS**, Section 21-19-11 of the Mississippi Code of 1972, Annotated, authorizes the governing authorities of municipalities to adjudicate the actual cost to the City of Hattiesburg for cleaning properties that have been determined to be in such a state of uncleanness as to be a Menace to the public health and safety of the community, and that the owner has failed, after appropriate notice, to clean said property; and

**WHEREAS**, the following property has been cleaned by 1<sup>st</sup>&10 on behalf of the City.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hattiesburg, Mississippi:

**Section 1.** That the City Council of the City of Hattiesburg does hereby adjudicate and direct the placement as an assessment the cleanup cost, not to exceed the value of the property per State Law, against the following described property:

OWNER/LEGAL	ADDRESS	PARCEL NUMBER	CLEAN-UP COST
Alice Ross	613 Hall Ave.	2-038A-15-037	\$60.00
			<u>\$50.00 Admin Fee</u>
			<b>Total:</b> \$110.00

**Beg NE Cor Lot 1 S 150 ft W 48 ft N 150 ft E 48 ft to Beg Blk 4 J.E. Arledge Sub Rec #9505**

**Section 2.** That public interest and necessity requiring same, this resolution shall become effective immediately from and after passage.

**Section 3.** A copy of this Resolution will be certified and recorded in the Chancery Clerk's Office of Forrest County, Mississippi.

The foregoing Resolution having been reduced to writing, the same was introduced by Councilman \_\_\_\_\_, seconded by Councilman \_\_\_\_\_ and was adopted by the following vote, to-wit:

YEAS:

NAYS:

The President thereby declared the motion carried and the Resolution adopted this the 19<sup>th</sup> day of February A. D., 2019.

(S E A L)

ATTEST:

ADOPTED:

\_\_\_\_\_  
CLERK OF COUNCIL

\_\_\_\_\_  
PRESIDENT

The above and foregoing Resolution, having been submitted to and approved by the Mayor, this 19<sup>th</sup> day of February, A. D., 2019.

ATTEST:

APPROVED:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR